

† Third Sunday after Pentecost †

Divine Service IV with Communion ~ Page 203

June 26, 2022



9:00 A.M. IN CHURCH & LIVE STREAMED

Lake George Lutheran Chapel

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Divine Service IV with Communion ~ Page 203

WELCOME: to those visiting us this Lord's Day. It is our joy to have you worshipping with us. We invite you to come again and worship the Lord.

FELLOWSHIP BOOK: In each pew is our Fellowship book. Please take a moment to fill it out. If you are a guest and would like Pastor Shoemaker to get in touch with you, let him know or make a note in the Fellowship book.

WELCOME / ANNOUNCEMENTS / SHARING THE PEACE

OPENING HYMN Sing Praise to God LSB 819

Hymns with stanza wording are at the end of the bulletin

INVOCATION

Matt 28:19b

P In the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

EXHORTATION

Psalm 124:8; 130:3, adapt.; Luke 18:13

P Our help is in the name of the Lord,

C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore, You are feared.

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess

before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

CONFESSION OF SINS

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

PRAYER OF FORGIVENESS

P Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.

C Amen.

Introit

Psalm 85:8–10, 13; antiphon: v. 7

P Show us your steadfast love, O LORD,
and grant us your salvation.

Let me hear what God the LORD will speak,
for he will speak peace to his people, to his saints; but let
them not turn back to folly.

Surely his salvation is near to those who fear him,
that glory may dwell in our land.

Steadfast love and faithfulness meet;
righteousness and peace kiss each other.

Righteousness will go before him
and make his footsteps a way.

**C Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**

P Show us your steadfast love, O LORD,
and grant us your salvation.

Kyrie

LSB 204



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Gloria in Excelsis

LSB 204



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
Where You in pow'r are seat - ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

SALUTATION

2 Timothy 4:22

P The Lord be with you.

C **And also with you.**

COLLECT OF THE DAY

P Let us pray.

Lord of all power and might, author and giver of all good things, graft into our hearts the love of Your name and nourish us with all goodness that we may love and serve our neighbor; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Old Testament Reading

1 Kings 19:9b–21

Behold, the word of the LORD came to [Elijah], and he said to him, "What are you doing here, Elijah?" ¹⁰He said, "I have been very jealous for the LORD, the God of hosts. For the people of Israel have forsaken your covenant, thrown down your altars, and killed your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away." ¹¹And he said, "Go out and stand on the mount before the LORD." And behold, the LORD passed by, and a great and strong wind tore the mountains and broke in pieces the rocks before the LORD, but the LORD was not in the wind. And after the wind an earthquake, but the LORD was not in the earthquake. ¹²And after the earthquake a fire, but the LORD was not in the fire. And after the fire the sound of a low whisper. ¹³And when Elijah heard it, he wrapped his face in his cloak and went out and stood at the entrance of the cave. And behold, there came a voice

to him and said, "What are you doing here, Elijah?" ¹⁴He said, "I have been very jealous for the LORD, the God of hosts. For the people of Israel have forsaken your covenant, thrown down your altars, and killed your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away." ¹⁵And the LORD said to him, "Go, return on your way to the wilderness of Damascus. And when you arrive, you shall anoint Hazael to be king over Syria. ¹⁶And Jehu the son of Nimshi you shall anoint to be king over Israel, and Elisha the son of Shaphat of Abel-meholah you shall anoint to be prophet in your place. ¹⁷And the one who escapes from the sword of Hazael shall Jehu put to death, and the one who escapes from the sword of Jehu shall Elisha put to death. ¹⁸Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

¹⁹So he departed from there and found Elisha the son of Shaphat, who was plowing with twelve yoke of oxen in front of him, and he was with the twelfth. Elijah passed by him and cast his cloak upon him. ²⁰And he left the oxen and ran after Elijah and said, "Let me kiss my father and my mother, and then I will follow you." And he said to him, "Go back again, for what have I done to you?" ²¹And he returned from following him and took the yoke of oxen and sacrificed them and boiled their flesh with the yokes of the oxen and gave it to the people, and they ate. Then he arose and went after Elijah and assisted him.

L This is the Word of the Lord

C Thanks be to God

Epistle

Galatians 5:1, 13–25

¹For freedom Christ has set us free; stand firm therefore, and do not submit again to a yoke of slavery. . . .

¹³For you were called to freedom, brothers. Only do not use your freedom as an opportunity for the flesh, but through love serve one another. ¹⁴For the whole law is fulfilled in one word: "You shall love your neighbor as yourself." ¹⁵But if you bite and devour one another, watch out that you are not consumed by one another.

¹⁶But I say, walk by the Spirit, and you will not gratify the desires of the flesh. ¹⁷For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh, for these are opposed to each other, to keep you from doing the things you want to do. ¹⁸But if you are led by the Spirit, you are not under the law. ¹⁹Now the works of the flesh are evident: sexual immorality, impurity, sensuality, ²⁰idolatry, sorcery, enmity, strife, jealousy, fits of anger, rivalries, dissensions, divisions, ²¹envy, drunkenness, orgies, and things like these. I warn you, as I warned you before, that those who do such things will not inherit the kingdom of God. ²²But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, ²³gentleness, self-control; against such things there is no law. ²⁴And those who belong to Christ Jesus have crucified the flesh with its passions and desires.

²⁵If we live by the Spirit, let us also walk by the Spirit.

L This is the Word of the Lord.

C Thanks be to God.

HOLY GOSPEL

Luke 9:51–62

P The Holy Gospel according to St. Luke, the ninth chapter.

C Glory to You, O Lord.

⁵¹When the days drew near for [Jesus] to be taken up, he set his face to go to Jerusalem. ⁵²And he sent messengers ahead of him, who went and entered a village of the Samaritans, to make preparations for him. ⁵³But the people did not receive him, because his face was set toward Jerusalem. ⁵⁴And when his disciples James and John saw it, they said, "Lord, do you want us to tell fire to come down from heaven and consume them?" ⁵⁵But he turned and rebuked them. ⁵⁶And they went on to another village.

⁵⁷As they were going along the road, someone said to him, "I will follow you wherever you go." ⁵⁸And Jesus said to him, "Foxes have holes, and birds of the air have nests, but the Son of Man has nowhere to lay his head." ⁵⁹To another he said, "Follow me." But he said, "Lord, let me first go and bury my father." ⁶⁰And Jesus said to him, "Leave the dead to bury their own dead. But as for you, go and proclaim the kingdom of God." ⁶¹Yet another said, "I will follow you, Lord, but let me first say farewell to those at my home." ⁶²Jesus said to him, "No one who puts his hand to the plow and looks back is fit for the kingdom of God."

P This is the Gospel of the Lord.

C Praise to You, O Christ.

NICENE CREED

**C I believe in one God,
the Father Almighty,**

**maker of heaven and earth
and of all things visible and invisible**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down
from heaven and was incarnate by the Holy Spirit of
the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the
Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both
the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is
worshipped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic
Church,
I acknowledge one Baptism for the remission of sins,**

shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

LSB 208

IS 6:3 Matt. 21:9

**C Holy, holy, holy Lord God of Sabaoth adored;
Heav'n and earth with full acclaim shout the glory
of Your name.
Sing hosanna in the highest, sing hosanna to the
Lord;
Truly blest is He who comes in the name of the
Lord!**

PRAYER OF THANKSGIVING

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

You once revealed Your name to Moses in the burning bush; and through Your beloved Son, Jesus Christ, You unveiled the mystery of Your holy name in the Trinity of persons and the Unity of being
Grant that we, who have been baptized and instructed in the triune name, may faithfully eat and drink of Your Son's body and blood and worship You in spirit and truth, O Father, through Your Son in the Holy Spirit.

Hear us as we pray in His name and as He has taught us:

LORD'S PRAYER

Matt. 6:9-13

**C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

THE WORDS OF OUR LORD

Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me."

In the same way also, He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the New Testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI

John 20:19

P The peace of the Lord be with you always.

C Amen.

AGNUS DEI

LSB 210

John 1:29

**C 1 O Jesus Christ, true Lamb of God,
You take the sin of the world away;
O Jesus Christ, true Lamb of God,
Have mercy on us, Lord, we pray.**

**2 O Jesus Christ, true Lamb of God,
You take the sin of the world away;
Have mercy on us, Jesus Christ,
And grant us peace, O Lord, we pray.**

DISTRIBUTION *Jesus Comes Today with Healing*

LSB 620

Let All Mortal Flesh Keep Silence

LSB 621

POST COMMUNION COLLECT

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

BENEDICAMUS

Ps. 103:1

P Let us bless the Lord.

C Thanks be to God.

BENEDICTION

Isaiah 9:6, adapt.; Numbers 6:24–26

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and † give you peace.

C Amen.

HYMN TO DEPART *May We Thy Precepts Lord, Fulfill* **LSB 698**

Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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Welcome: Lake George Lutheran Chapel welcomes you and hopes that you find our worship and fellowship open and friendly. Since 1966, The Chapel has served the Lake Community providing the Gospel and human care.

Fellowship after Church: We gather after every service under the canopy, weather permitting, or in the Fellowship Hall, for refreshments and conversations. Volunteers to provide refreshments can sign up on the sign-up sheet in the kitchen.

Online Giving: Your gifts help to ensure that the message of Christ is shared with and beyond our church walls. For your convenience and security, we offer secure online giving. Use the link on the web page www.LakeGeorgeLutheran.org.

We Remember in our Prayers this Week

Marilyn Motz (Karen Kuehnert's mother) (health concerns)

Wayne Moughler (health concerns)

Joe Weaver (health concerns)

Please Pray for our Members who are at Home

Bob and Margie Beebe

Jeff Smith

Todd Scherer

Jeri and Jerry Threlkeld

The Basics of Pentecost

Pentecost Sunday is the day when Christians around the world celebrate the gift of the Holy Spirit.

On Christmas, Christians celebrate the Incarnation – the idea that God became human in the person of Jesus Christ.

On Easter, Christians celebrate the Resurrection – the belief that Jesus rose from the dead, a sign of the promise of resurrection given to all God’s people.

And on Pentecost, we celebrate the Holy Spirit – the gift of God’s comfort, power, and strength given to God’s people.

The History of Pentecost

In the Hebrew Scripture, the Jewish people celebrated a holiday known as the “Festival of Weeks” (see Exodus 32 and Deuteronomy 16). This was a harvest festival, a time when the Israelites celebrate the generosity of God, shown in a successful harvest of grain.

While the Temple stood in Jerusalem, each farmer would bring their *first fruits* – the first ripe samples from their fields – and give them as an offering of thanksgiving in the Temple. This meant that many Jews from all across the countryside would gather in Jerusalem in order to present their offering at the Temple.

The Festival of Weeks happened fifty days after the Passover. For this reason, the Greek-speaking Jews of the first century called the festival “Pentecost” – from the Greek word meaning “fiftieth day.”

It was during the Festival of Weeks, fifty days after Passover, that the disciples of Jesus were gathered in Jerusalem. They had spent the last

fifty days making sense of their experiences of the resurrection of their teacher, Jesus, and the fact that he had just ascended into heaven (for this whole account, see the book of Acts, chapters 1 and 2).

While the disciples were gathered, the Holy Spirit filled them. They began to tell to the pilgrims who were gathered in Jerusalem about Jesus. As they preached they were amazed to discover that all the pilgrims – regardless of what language they spoke – were able to understand them.

What does this mean

The Christian holiday of Pentecost is rooted in this historical event – an event sometimes called the “birthday of the church” because it marks the day that Jesus’ disciples began to share the story of Jesus and invite others to share in their faith in Jesus as the Son of God.

But Pentecost is more than just remembering a historical event. On Pentecost, we invite the same Spirit that filled the disciples that day to transform our lives.

Even more important than looking backward and remembering what God did two thousand years ago, we look forward and invite the Spirit to pull us into the future.

The Holy Spirit has a way of turning things upside down. The story of Acts is all about how the lives of the disciples got turned upside down – and by extension, how the world turned upside down by this new, Spirit-filled faith.

On Pentecost we invite this disruptive presence of God into our own lives.

The fruit of the Spirit, says Paul, is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. These are what we seek to live into, how we seek to transform the world, and the evidence of the Spirit at work in our lives and in the world. Join us as we celebrate and explore all that Pentecost means for us.

819 Sing Praise to God, the Highest Good

- 1 Sing praise to God, the highest good,
The author of creation,
The God of love who understood
Our need for His salvation.
With healing balm our souls He fills
And ev'ry faithless murmur stills:
To God all praise and glory!

- 2 What God's almighty pow'r has made,
In mercy He is keeping.
By morning glow or evening shade
His eye is never sleeping.
Within the kingdom of His might
All things are just and good and right:
To God all praise and glory!

- 3 We sought the Lord in our distress;
O God, in mercy hear us.
Our Savior saw our helplessness
And came with peace to cheer us.
For this we thank and praise the Lord,
Who is by one and all adored:
To God all praise and glory!

- 4 He never shall forsake His flock,
His chosen generation;
He is their refuge and their rock,
Their peace and their salvation.
As with a mother's tender hand,
He leads His own, His chosen band:
To God all praise and glory!

- 5 All who confess Christ's holy name,
Give God the praise and glory.
Let all who know His pow'r proclaim
Aloud the wondrous story.
Cast ev'ry idol from its throne,
For God is God, and He alone:
To God all praise and glory!

Text: Johann Jacob Schütz, 1640–90; (sts. 1–3, 5): tr. Frances E. Cox, 1812–97, adapt.; (st. 4): tr. Catherine Winkworth, 1827–78, adapt.

Text: Public domain

688 “Come, Follow Me,” the Savior Spake

- 1 “Come, follow Me,” the Savior spake,
“All in My way abiding;
Deny yourselves, the world forsake,
Obey My call and guiding.
O bear the cross, whate'er betide,
Take My example for your guide.
- 2 “I am the light, I light the way,
A godly life displaying;
I bid you walk as in the day;
I keep your feet from straying.
I am the way, and well I show
How you must sojourn here below.
- 3 “My heart abounds in lowliness,
My soul with love is glowing;
And gracious words My lips express,
With meekness overflowing.
My heart, My mind, My strength, My all,
To God I yield, on Him I call.

- 4 "I teach you how to shun and flee
What harms your soul's salvation,
Your heart from ev'ry guile to free,
From sin and its temptation.
I am the refuge of the soul
And lead you to your heav'nly goal."
- 5 Then let us follow Christ, our Lord,
And take the cross appointed
And, firmly clinging to His Word,
In suff'ring be undaunted.
For those who bear the battle's strain
The crown of heav'nly life obtain.

Text: tr. Charles W. Schaeffer, 1813–96; (sts. 1–3, 5): Johann Scheffler, 1624–77; (st. 4): Geistliche Lieder und Lobgesänge, 1695

Text: Public domain

620 Jesus Comes Today with Healing

- 1 Jesus comes today with healing,
Knocking at my door, appealing,
Off'ring pardon, grace, and peace.
He Himself makes preparation,
And I hear His invitation:
"Come and taste the blessed feast."
- 2 Christ Himself, the priest presiding,
Yet in bread and wine abiding
In this holy sacrament,
Gives the bread of life, once broken,
And the cup, the precious token
Of His sacred covenant.
- 3 Under bread and wine, though lowly,
I receive the Savior holy,

Blood and body, giv'n for me,
Very Lamb of God from heaven,
Who to bitter death was given,
Hung upon the cursèd tree.

4 God descends with heav'nly power,
Gives Himself to me this hour
In this ordinary sign.
On my tongue His pledge receiving,
I accept His grace, believing
That I taste His love divine.

5 Let me praise God's boundless favor,
Whose own feast of love I savor,
Bidden by His gracious call.
Wedding garments He provides me,
With a robe of white He hides me,
Fits me for the royal hall.

6 Now have I found consolation,
Comfort in my tribulation,
Balm to heal the troubled soul.
God, my shield from ev'ry terror,
Cleanses me from sin and error,
Makes my wounded spirit whole.

Text: Heinrich Puchta, 1808–58; tr. David W. Rogner, 1960

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621 Let All Mortal Flesh Keep Silence

1 Let all mortal flesh keep silence
And with fear and trembling stand;
Ponder nothing earthly-minded,
For with blessing in His hand

Christ our God to earth descending
Comes our homage to demand.

2 King of kings yet born of Mary,
As of old on earth He stood,
Lord of lords in human vesture,
In the body and the blood,
He will give to all the faithful
His own self for heav'nly food.

3 Rank on rank the host of heaven
Spreads its vanguard on the way
As the Light of Light, descending
From the realms of endless day,
Comes the pow'rs of hell to vanquish
As the darkness clears away.

4 At His feet the six-winged seraph,
Cherubim with sleepless eye,
Veil their faces to the presence
As with ceaseless voice they cry:
"Alleluia, alleluia!
Alleluia, Lord Most High!"

Text: Liturgy of St. James, 5th cent.; tr. Gerard Moultrie, 1829–85, alt.
Text: Public domain

698 May We Thy Precepts, Lord, Fulfill

1 May we Thy precepts, Lord, fulfill
And do on earth our Father's will
As angels do above;
Still walk in Christ, the living way,
With all Thy children and obey
The law of Christian love.

- 2 So may we join Thy name to bless,
 Thy grace adore, Thy pow'r confess,
 From sin and strife to flee.
 One is our calling, one our name,
 The end of all our hopes the same,
 A crown of life with Thee.
- 3 Spirit of life, of love and peace,
 Unite our hearts, our joy increase,
 Thy gracious help supply.
 To each of us the blessing give
 In Christian fellowship to live,
 In joyful hope to die.

Text: Edward Osler, 1798–1863, alt.

Text: Public domain