

† *The Resurrection of our Lord* †

April 20, 2025



9:00 A.M. IN CHURCH & LIVE STREAMED

Lake George Lutheran Chapel (LCMS)

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Divine Service 3 ~ Page 184

WELCOME: to those visiting us this Lord's Day. It is our joy to have you worship with us. We invite you to come again and worship the Lord.

FELLOWSHIP BOOK: Please record your presence this day in the Fellowship Book. Sharing your e-mail address in this book enables us to stay in communication with our LGLC family. If you are a guest and would like Pastor Shoemaker to get in touch with you, let him know or make a note in the Fellowship book.

WELCOME / ANNOUNCEMENTS / SHARING THE PEACE

OPENING HYMN *Jesus Christ Is Risen Today* LSB 457 (Please rise for stanza 4)



1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which He en - dured, Al - le - lu - ia!
△ 4 Sing we to our God a - bove, Al - le - lu - ia!



Our tri - um - phant ho - ly day, Al - le - lu - ia!
Un - to Christ, our heav'n - ly king, Al - le - lu - ia!
Our sal - va - tion have pro - cured; Al - le - lu - ia!
Praise e - ter - nal as His love; Al - le - lu - ia!



Who did once up - on the cross, Al - le - lu - ia!
Who en - dured the cross and grave, Al - le - lu - ia!
Now a - bove the sky He's king, Al - le - lu - ia!
Praise Him, all ye heav'n - ly host, Al - le - lu - ia!



Suf - fer to re - deem our loss. Al - le - lu - ia!
Sin - ners to re - deem and save. Al - le - lu - ia!
Where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Text: tr. Lyra Davidica, 1708, London, alt.; (sts. 1–3): Latin, 14th cent.; (st. 4): Charles Wesley, 1707–88
Tune: Lyra Davidica, 1708, London
Text and tune: Public domain

Confession and Absolution

INVOCATION

- P** In the name of the Father and of the Son and of the Holy Spirit.
- C** **Amen.**

EASTER ACCLAMATION

- P** Alleluia! Christ is risen!
- C** **He is risen indeed! Alleluia!**

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your**

boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

G **Amen.**

Service of the Word

Introit **Exodus 15:2a, 6, 13, 17–18; antiphon: v. 1b**

I will sing to the LORD, for he has triumphed gloriously;
the horse and his rider he has thrown into the sea.

The LORD is my strength and my song,
and he has become my salvation.

Your right hand, O LORD, glorious in power,
your right hand, O LORD, shatters the enemy.

You have led in your steadfast love the people whom you
have redeemed;

you have guided them by your strength to your holy
abode.

You will bring them in and plant them on your own
mountain,

the place, O LORD, which you have made for your abode,
the sanctuary, O Lord, which your hands have established.

The LORD will reign forever and ever.

**Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**

I will sing to the LORD, for he has triumphed gloriously;
the horse and his rider he has thrown into the sea.

Kyrie

LSB 186

Lord, have mer - cy up - on us. Christ, have mer - cy up - on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

LSB 187

Glory be to God on high: and on earth peace, good - will toward men. We praise Thee, we bless Thee, we wor - ship Thee, we glorify Thee, we give thanks to Thee, for Thy great glory. O Lord God, heav'n-ly King, God the Fa - ther Al - mighty. O Lord, the only begotten Son, Je - sus Christ; O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on-ly art the Lord.

Thou only, O Christ, with the Ho-ly Ghost,

art most high in the glory of God the Father. A-men.

Salutation and Collect of the Day

P The Lord be with you.

C And with thy spir - it.

P Let us pray.

Almighty God the Father, through Your only-begotten Son, Jesus Christ, You have overcome death and opened the gate of everlasting life to us. Grant that

we, who celebrate with joy the day of our Lord's resurrection, may be raised from the death of sin by Your life-giving Spirit; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Old Testament Reading

Isaiah 65:17–25

- ¹⁷Behold, I create new heavens
and a new earth,
and the former things shall not be remembered
or come into mind.
- ¹⁸But be glad and rejoice forever
in that which I create;
for behold, I create Jerusalem to be a joy,
and her people to be a gladness.
- ¹⁹I will rejoice in Jerusalem
and be glad in my people;
no more shall be heard in it the sound of weeping
and the cry of distress.
- ²⁰No more shall there be in it
an infant who lives but a few days,
or an old man who does not fill out his days,
for the young man shall die a hundred years old,
and the sinner a hundred years old shall be
accursed.
- ²¹They shall build houses and inhabit them;
they shall plant vineyards and eat their fruit.
- ²²They shall not build and another inhabit;
they shall not plant and another eat;

for like the days of a tree shall the days of my people be,

and my chosen shall long enjoy the work of their hands.

²³They shall not labor in vain

or bear children for calamity,

for they shall be the offspring of the blessed of the LORD,

and their descendants with them.

²⁴Before they call I will answer;

while they are yet speaking I will hear.

²⁵The wolf and the lamb shall graze together;

the lion shall eat straw like the ox,

and dust shall be the serpent's food.

They shall not hurt or destroy

in all my holy mountain,"

says the LORD.

A This is the Word of the Lord.

C **Thanks be to God**

Epistle

1 Corinthians 15:19–26

¹⁹If in this life only we have hoped in Christ, we are of all people most to be pitied.

²⁰But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep. ²¹For as by a man came death, by a man has come also the resurrection of the dead. ²²For as in Adam all die, so also in Christ shall all be made alive. ²³But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ.

²⁴Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. ²⁵For he must reign until he has put

all his enemies under his feet. ²⁶The last enemy to be destroyed is death.

A This is the Word of the Lord.

C **Thanks be to God.**

Holy Gospel

Luke 24:1–12

P The Holy Gospel according to St. Luke, the twenty-fourth chapter.



C Glo - ry be to Thee, O Lord.

¹On the first day of the week, at early dawn, they went to the tomb, taking the spices they had prepared. ²And they found the stone rolled away from the tomb, ³but when they went in they did not find the body of the Lord Jesus. ⁴While they were perplexed about this, behold, two men stood by them in dazzling apparel. ⁵And as they were frightened and bowed their faces to the ground, the men said to them, "Why do you seek the living among the dead? ⁶He is not here, but has risen. Remember how he told you, while he was still in Galilee, ⁷that the Son of Man must be delivered into the hands of sinful men and be crucified and on the third day rise." ⁸And they remembered his words, ⁹and returning from the tomb they told all these things to the eleven and to all the rest. ¹⁰Now it was Mary Magdalene and Joanna and Mary the mother of James and the other women with them who told these things to the apostles, ¹¹but these words seemed to them an idle tale, and they did not believe them. ¹²But Peter rose and ran to the tomb; stooping and looking in, he saw the linen cloths by

themselves; and he went home marveling at what had happened.

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came
down from heaven
and was incarnate by the Holy Spirit of the
virgin Mary
and was made man;
and was crucified also for us under Pontius
Pilate.
He suffered and was buried.
And the third day He rose again according to
the Scriptures

and ascended into heaven
 and sits at the right hand of the Father.
 And He will come again with glory to judge
 both the living and the dead,
 whose kingdom will have no end.

And I believe in the Holy Spirit,
 the Lord and giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son together is
 worshiped and glorified,
 who spoke by the prophets.

And I believe in one holy Christian and apostolic
 Church,

I acknowledge one Baptism for the remission of
 sins,

and I look for the resurrection of the dead
 and the life \dagger of the world to come. Amen.

HYMN OF THE DAY *Jesus Lives! The Victory's Won*

LSB 490



1 Je - sus lives! The vic - t'ry's won! Death no long - er can ap -
 2 Je - sus lives! To Him the throne High a - bove all things is
 3 Je - sus lives! For me He died, Hence will I, to Je - sus
 4 Je - sus lives! I know full well Noth - ing me from Him shall
 5 Je - sus lives! And now is death But the gate of life im -



pall me; Je - sus lives! Death's reign is done!
 giv - en. I shall go where He is gone,
 liv - ing, Pure in heart and act a - bide,
 sev - er. Nei - ther death nor pow'rs of hell
 mor - tal; This shall calm my trem - bling breath



From the grave will Christ re - call me. Bright - er
 Live and reign with Him in heav - en. God is
 Praise to Him and glo - ry giv - ing. All I
 Part me now from Christ for - ev - er. God will
 When I pass its gloom - y por - tal. Faith shall



scenes will then com - mence; This shall be my con - fi - dence.
 faith - ful; doubt - ings, hence! This shall be my con - fi - dence.
 need God will dis - pense; This shall be my con - fi - dence.
 be my sure de - fense; This shall be my con - fi - dence.
 cry, as fails each sense: Je - sus is my con - fi - dence!

Text: Christian Fürchtegott Gellert, 1715–69; tr. Frances E. Cox, 1812–97, alt.

Tune: Johann Crüger, 1598–1662

Text and tune: Public domain

Sermon

Still Marveling

Luke 24:1-12

P The peace of God, which passes all understanding,
 keep your hearts and minds in Christ Jesus.

C Amen.

Offertory

LSB 192



C Cre - ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -



way from Thy pres - ence, and take not Thy Ho - ly Spir - it



from me. Re - store un - to me the joy of Thy sal - va -



tion, and up - hold me with Thy free spir - it. A - men.

OFFERING THROUGH THE PLATE, ONLINE OR AUTOMATIC

To financially support our ministry and give an offering online please click here: [Support LGLC](#)

*To invest in the future of Lake George Lutheran Chapel the voters established an endowment fund for our church. As you consider future gifts, we hope you will consider the **Lake George Lutheran Church Endowment Fund** a wise investment of your funds.*

Thank you for your faithful stewardship to the Lord's work.

THE PRAYER OF THE CHURCH

Prayer of the Church - The Resurrection of Our Lord (Easter) - 20 April 2025

Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Holy Lord, mighty God, You have borne the sin of the world and given to us the promise of new and everlasting life. Receive our thanks for the glorious resurrection of Jesus, the Christ. Bring us with Him to our own joyful resurrection and the reunion of all Your saints. Lord, in Your mercy, **hear our prayer.**

Heavenly Father, You have established the Church as the instrument of Your saving purpose and endowed us with the gift of Your Word and Sacrament. Embolden us with the Holy

Spirit, that we may be renewed in witness, sustained in trial and refreshed through the Means of Grace. Bless those who bring Your gifts and preach Your Word. Give us willing ears to hear and willing hearts to keep this Easter faith. Lord, in Your mercy, **hear our prayer.**

Give peace, Lord, to our homes and enliven them by Christ's resurrected life. Let the forgiveness of sins reign among husbands and wives, parents and children. Assure those who live alone that they, too, are Your children, upheld by Your right hand. Lord, in Your mercy, **hear our prayer.**

Bless Donald, our president, and all who make and administer our laws. Frustrate the forces of evil, and do not let our leaders cooperate with them or further their goals. Guard our armed forces as they stand watch for us at home and abroad. Let them serve with honor and integrity. Lord, in Your mercy, **hear our prayer.**

Gracious Lord, Your healing and strength are the hope of all the weary and afflicted. According to Your gracious will, give to all the sick and those who suffer healing and relief *especially Noah, Megan, Barry, Hap, Taylor, Jennifer and those we name in our hearts.* Grant them patience and hope until that day when they put on new and glorious bodies raised by Christ and receive the end of all afflictions. Lord, in Your mercy, **hear our prayer.**

Most Holy Father, this is the feast of victory, for the Lamb who was slain has begun His reign. By Your Spirit, prepare us

to receive His body and blood for the strengthening of our faith in this mortal life. Build in us anticipation for the marriage supper of the Lamb, which we and all the people of God shall feast upon in His kingdom without end. Lord, in Your mercy, **hear our prayer.**

O Lord, heavenly Father, You have not let Your Holy One see corruption, but have raised Him in triumph from the dead, never to die again. Therefore, our hearts are glad and we rejoice, for our flesh also dwells secure. Since You have set Him at Your right hand, lead us to set His resurrection before us at all times, that His path of life and the fullness of joy in His presence may be known to us, until we come also to the eternal pleasures at His right hand, forevermore; for You, O Father, with the Son and the Holy Spirit are one God, now and forever. **Amen.**



Service of the Sacrament

Preface

LSB 194

P The Lord be with you.



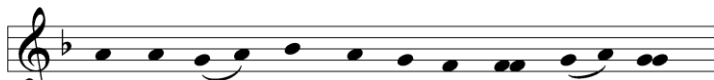
C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bles - ed is He, bles - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

LSB 196

P Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.



C For Thine is the kingdom and the power and the

glo - ry for - ev - er and ev - er. A - men.

The Words of Our Lord

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 197

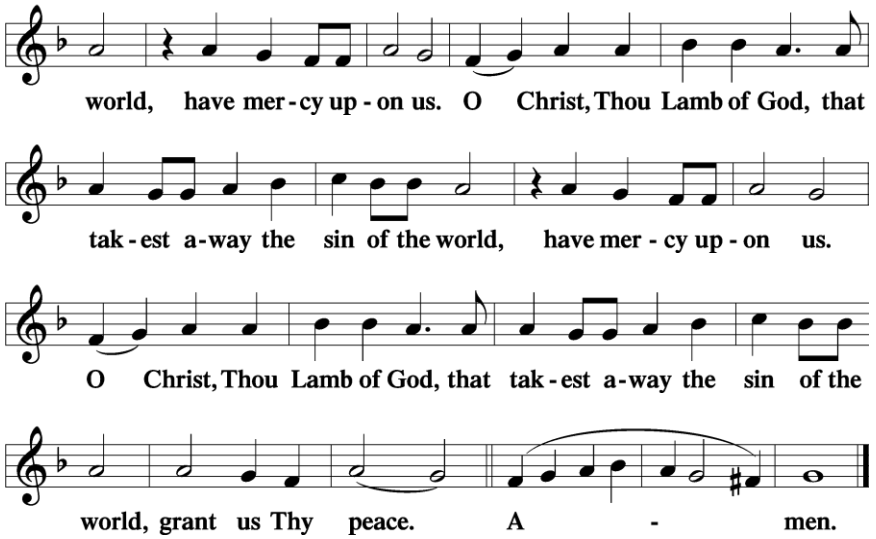
P The peace of the Lord be with you al - ways.

C A - men.

Agnus Dei

LSB 198

O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer-cy up-on us. O Christ, Thou Lamb of God, that
 tak-est a-way the sin of the world, have mer-cy up-on us.
 O Christ, Thou Lamb of God, that tak-est a-way the sin of the
 world, grant us Thy peace. A - men.

Distribution of the Sacrament

Distribution Hymn I Know That My Redeemer Lives

LSB 461



1 I know that my Re - deem - er lives; What com - fort
 2 He lives tri - um - phant from the grave; He lives e -
 3 He lives to bless me with His love; He lives to
 4 He lives to grant me rich sup - ply; He lives to



this sweet sen - tence gives! He lives, He lives, who
 ter - nal - ly to save; He lives all - glo - rious
 plead for me a - bove; He lives my hun - gry
 guide me with His eye; He lives to com - fort



once was dead; He lives, my ev - er - liv - ing head.
 in the sky; He lives ex - alt - ed there on high.
 soul to feed; He lives to help in time of need.
 me when faint; He lives to hear my soul's com - plaint.

5 He lives to silence all my fears;
 He lives to wipe away my tears;
 He lives to calm my troubled heart;
 He lives all blessings to impart.

6 He lives, my kind, wise, heav'nly friend;
 He lives and loves me to the end;
 He lives, and while He lives, I'll sing;
 He lives, my Prophet, Priest, and King.

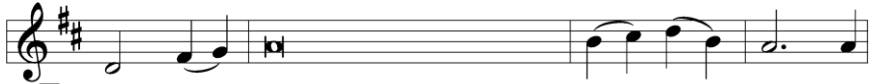
7 He lives and grants me daily breath;
 He lives, and I shall conquer death;
 He lives my mansion to prepare;
 He lives to bring me safely there.

8 He lives, all glory to His name!
 He lives, my Jesus, still the same;
 Oh, the sweet joy this sentence gives:
 I know that my Redeemer lives!

Text: Samuel Medley, 1738–99, abr.
 Tune: attr. John C. Hatton, d. 1793
 Text and tune: Public domain

Nunc Dimittis

LSB 199




Lord, now lettest Thou Thy servant de - part in peace ac-



cord - ing to Thy word, for mine eyes have seen Thy salvation,




which Thou hast pre - pared be - fore the face of all people,




a light to light - en the Gen - tles and the glo - ry of Thy



peo - ple Is - ra - el. Glo - ry be to the Father and



to the Son and to the Ho - ly Ghost; as it was in the beginning,



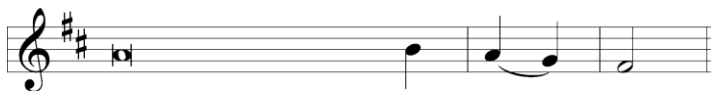
is now, and ev - er shall be, world with - out end. A - men.

Thanksgiving

LSB 200



O give thanks unto the Lord, for He is good,



C and His mercy endureth for - ev - er.

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.



P The Lord be with you.



C And with thy spir - it.

Benedicamus

LSB 202



A Bless we the Lord.



C Thanks be to God.



Of - fer praise with love re - plete, Al - le - lu - ia!
 Christ the Lord is ris'n on high; Al - le - lu - ia!
 When con - tend - ing death and life, Al - le - lu - ia!
 Christ the Lord is ris'n on high; Al - le - lu - ia!



At the pas - chal vic - tim's feet. Al - le - lu - ia!
 Now He lives, no more to die. Al - le - lu - ia!
 Met in strange and awe - some strife. Al - le - lu - ia!
 Now He lives, no more to die. Al - le - lu - ia!

Text: attr. Wipo of Burgundy, d. c. 1050; tr. Jane E. Leeson, 1809–81, alt.

Tune: Robert Williams, c. 1781–1821

Text and tune: Public domain

Welcome

Lake George Lutheran Chapel welcomes you and hopes that you find our worship and fellowship open and friendly. Since 1966, The Chapel has served the Lake Community providing the Gospel and human care.

Fellowship after Church

We gather after every service in the Fellowship Hall or, weather permitting, outside, for refreshments and conversation. Volunteers to provide refreshments can sign up on the sign-up sheet in the kitchen.

Our Worship Leaders This Week

Joyce Saalfrank-Music Coordinator
 Rene Scheimann-Reader
 Terry Messmann – Communion Assistant
 Melanie Krauter – Altar Guild
 Shannah Messmann – Altar Guild

Refreshments

This Week – Rene Scheimann

Next Week – Bob and Billie Thomas

We Remember in our Prayers this Week

Noah Baker Megan Jacques Jennifer Messmann

Taylor Messmann Barry Pfeiffer

Portals of Prayer

The daily devotional book, *Portals of Prayer*, is available in the narthex. Not only does this book have daily devotions but it contains prayers for special occasions. This is a great resource for your spiritual journey.

Contact Information and Office Hours

Pastor Shoemaker will normally be in the office on Fridays from 9:00 AM to 3:00 PM. Other times you may contact him by cell phone or text (260.615.9580), or e-mail: pastorshoemaker@emanuelnh.org

Divine Service, Setting Three from Lutheran Service Book

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A Few Thoughts about Easter Lilies

Lilies make many appearances in both the Old and New Testaments, emphasizing the flower's importance to Christianity. King Solomon spoke of them, and Christ referenced them, too. Mention of lilies in the Bible include:

"I will be like the dew to Israel; he will blossom like a lily. Like a cedar of Lebanon he will send down his roots" (Hosea 14:5).

"Consider how the lilies grow. They do not labor or spin. Yet I tell you, not even Solomon in all his splendor was dressed like one of these" (Luke 12:27).

Referred to as "white-robed apostles of hope," lilies are believed to have sprouted from the ground where Christ's blood and tears fell during crucifixion, as well as in the Garden of Gethsemane after his betrayal. It's also said they grew in the Garden of Eden from Eve's anguished tears. Because they represent purity, lilies are identified with the Virgin Mary, and in artworks depicting the Annunciation to the Virgin they are often found in the angel Gabriel's hand. The flower is also associated with the saints Anthony of Padua and Catherine of Siena.

It's thought that Easter lilies came to symbolize Christ not only because they embody purity—the trumpet-shaped blooms recall the horns that heralded the resurrection of Christ. And the life cycle of Easter lilies, which grow from a bulb for several years beneath the earth before blossoming into magnificent flowers, recalls Jesus' death and resurrection.