

# † 2<sup>nd</sup> Sunday after Pentecost †

*Divine Service IV with Communion ~ Page 203*

**June 22, 2025**



**9:00 A.M. IN CHURCH & LIVE STREAMED**

## **Lake George Lutheran Chapel**

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(260) 615-9580

***Divine Service IV with Communion ~ Page 203***

**WELCOME:** to those visiting us this Lord's Day. It is our joy to have you worship with us. We invite you to come again and worship the Lord.

**FELLOWSHIP BOOK:** In each pew is our Fellowship book. Please take a moment to fill it out. If you are a guest and would like Pastor Shoemaker to get in touch with you, let him know or make a note in the Fellowship book.

## WELCOME / ANNOUNCEMENTS / SHARING THE PEACE

## OPENING HYMN

## Amazing Grace

## LSB 744

1 A - maz - ing grace— how sweet the sound— That  
2 The Lord has prom - ised good to me, His  
3 Through man - y dan - gers, toils, and snares I  
4 Yes, when this flesh and heart shall fail And  
5 When we've been there ten thou - sand years, Bright

saved a wretch like me! I once was lost but  
Word my hope se - cures; He will my shield and  
have al - read - y come; His grace has brought me  
mor - tal life shall cease, A - maz - ing grace shall  
shin - ing as the sun, We've no less days to

now am found, Was blind but now I see!  
por - tion be As long as life en - dures.  
safe thus far, His grace will lead me home.  
then pre - vail In heav - en's joy and peace.  
sing God's praise Than when we'd be - gun.

**Text (sts. 1–4): John Newton, 1725–1807, alt.; (st. 5): A Collection of Sacred Ballads, 1790, Richmond**

Tune: *Columbian Harmony*, 1829, Cincinnati

**Text and tune: Public domain**

## INVOCATION

*Matt 28:19b*

- P** In the name of the Father and of the † Son and of the Holy Spirit.
- C** **Amen.**

## EXHORTATION

*Psalm 124:8; 130:3, adapt.; Luke 18:13*

- P** Our help is in the name of the Lord,
- C** **who made heaven and earth.**
- P** If You, O Lord, kept a record of sins, O Lord, who could stand?
- C** **But with You there is forgiveness; therefore, You are feared.**
- P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

## CONFESSION OF SINS

- C** **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

## PRAYER OF FORGIVENESS

- P** Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.
- C** **Amen.**

## INTROIT

## Psalm 71:20–24; antiphon: v. 3

Be to me a rock of refuge, to which I may continually come;  
you have given the command to save me, for you are my rock  
and my fortress.

You who have made me see many troubles and calamities will  
revive me again;

from the depths of the earth you will bring me up again.

You will increase my greatness  
and comfort me again.

I will also praise you with the harp for your faithfulness, O my  
God;

I will sing praises to you with the lyre, O Holy One of Israel.

My lips will shout for joy, when I sing praises to you;  
my soul also, which you have redeemed.

And my tongue will talk of your righteous help all the day long,  
for they have been put to shame and disappointed who  
sought to do me hurt.

**Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.**

Be to me a rock of refuge, to which I may continually come;  
you have given the command to save me, for you are my rock  
and my fortress.

## KYRIE

LSB 204



**C** Lord, have mer - cy; Christ, have mer-cy; Lord, have mer - cy.

## GLORIA IN EXCELSIS

LSB 204



- C** 1 To God on high be glo - ry And peace to all the earth;  
 2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;  
 3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!  
 O Lamb of God, our Sav - ior, You take our sins a - way.  
 For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
 Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
 You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.  
 Where You in pow'r are seat - ed At God's right hand on high—  
 In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

## SALUTATION

*2 Timothy 4:22*

**P** The Lord be with you.

**C** And also with you.

## COLLECT OF THE DAY

**P** Let us pray.

O God, You have prepared for those who love You such good things as surpass our understanding. Cast out all sins and evil desires from us, and pour into our hearts Your Holy Spirit to guide us into all blessedness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

<sup>1</sup>I was ready to be sought by those who did not ask for me;  
I was ready to be found by those who did not seek me.  
I said, "Here am I, here am I,"  
to a nation that was not called by my name.  
<sup>2</sup>I spread out my hands all the day  
to a rebellious people,  
who walk in a way that is not good,  
following their own devices;  
<sup>3</sup>a people who provoke me  
to my face continually,  
sacrificing in gardens  
and making offerings on bricks;  
<sup>4</sup>who sit in tombs,  
and spend the night in secret places;  
who eat pig's flesh,  
and broth of tainted meat is in their vessels;  
<sup>5</sup>who say, "Keep to yourself,  
do not come near me, for I am too holy for you."  
These are a smoke in my nostrils,  
a fire that burns all the day.  
<sup>6</sup>Behold, it is written before me:  
"I will not keep silent, but I will repay;  
I will indeed repay into their bosom  
<sup>7</sup>both your iniquities and your fathers' iniquities together,  
says the LORD;  
because they made offerings on the mountains  
and insulted me on the hills,  
I will measure into their bosom  
payment for their former deeds."  
<sup>8</sup>Thus says the LORD:  
"As the new wine is found in the cluster,  
and they say, 'Do not destroy it,  
for there is a blessing in it,'  
so I will do for my servants' sake,

and not destroy them all.  
<sup>9</sup>I will bring forth offspring from Jacob,  
and from Judah possessors of my mountains;  
my chosen shall possess it,  
and my servants shall dwell there."

**A** This is the Word of the Lord.

**C** Thanks be to God.

## EPISTLE

*Galatians 3:23-4:7*

<sup>23</sup>Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. <sup>24</sup>So then, the law was our guardian until Christ came, in order that we might be justified by faith. <sup>25</sup>But now that faith has come, we are no longer under a guardian, <sup>26</sup>for in Christ Jesus you are all sons of God, through faith. <sup>27</sup>For as many of you as were baptized into Christ have put on Christ. <sup>28</sup>There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female, for you are all one in Christ Jesus. <sup>29</sup>And if you are Christ's, then you are Abraham's offspring, heirs according to promise.

<sup>1</sup>I mean that the heir, as long as he is a child, is no different from a slave, though he is the owner of everything, <sup>2</sup>but he is under guardians and managers until the date set by his father. <sup>3</sup>In the same way we also, when we were children, were enslaved to the elementary principles of the world. <sup>4</sup>But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, <sup>5</sup>to redeem those who were under the law, so that we might receive adoption as sons. <sup>6</sup>And because you are sons, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" <sup>7</sup>So you are no longer a slave, but a son, and if a son, then an heir through God.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Alleluia and Verse



## HOLY GOSPEL

*John 8:26–39*

**P** The Holy Gospel according to St. John, the eighth chapter.

**G** **Glory to You, O Lord.**

<sup>26</sup>Then they sailed to the country of the Gerasenes, which is opposite Galilee. <sup>27</sup>When Jesus had stepped out on land, there met him a man from the city who had demons. For a long time he had worn no clothes, and he had not lived in a house but among the tombs. <sup>28</sup>When he saw Jesus, he cried out and fell down before him and said with a loud voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me." <sup>29</sup>For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him. He was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the desert.) <sup>30</sup>Jesus then asked him, "What is your name?" And he said, "Legion," for many demons had entered him. <sup>31</sup>And they



begged him not to command them to depart into the abyss.

<sup>32</sup>Now a large herd of pigs was feeding there on the hillside, and they begged him to let them enter these. So he gave them permission. <sup>33</sup>Then the demons came out of the man and entered the pigs, and the herd rushed down the steep bank into the lake and were drowned.

<sup>34</sup>When the herdsmen saw what had happened, they fled and told it in the city and in the country. <sup>35</sup>Then people went out to see what had happened, and they came to Jesus and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind, and they were afraid. <sup>36</sup>And those who had seen it told them how the demon-possessed man had been healed. <sup>37</sup>Then all the people of the surrounding country of the Gerasenes asked him to depart from them, for they were seized with great fear. So he got into the boat and returned. <sup>38</sup>The man from whom the demons had gone begged that he might be with him, but Jesus sent him away, saying, <sup>39</sup>"Return to your home, and declare how much God has done for you." And he went away, proclaiming throughout the whole city how much Jesus had done for him.

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

## NICENE CREED

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.  
And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,

by whom all things were made;  
 who for us men and for our salvation came down  
 from heaven and was incarnate by the Holy Spirit of  
 the virgin Mary  
 and was made man;  
 and was crucified also for us under Pontius Pilate.  
 He suffered and was buried.  
 And the third day He rose again according to the  
 Scriptures  
 and ascended into heaven  
 and sits at the right hand of the Father.  
 And He will come again with glory to judge both the  
 living and the dead,  
 whose kingdom will have no end.

And I believe in the Holy Spirit,  
 the Lord and giver of life,  
 who proceeds from the Father and the Son,  
 who with the Father and the Son together is  
 worshiped and glorified,  
 who spoke by the prophets.  
 And I believe in one holy Christian and apostolic  
 Church,

I acknowledge one Baptism for the remission of sins,  
 and I look for the resurrection of the dead  
 and the life <sup>†</sup> of the world to come. Amen.

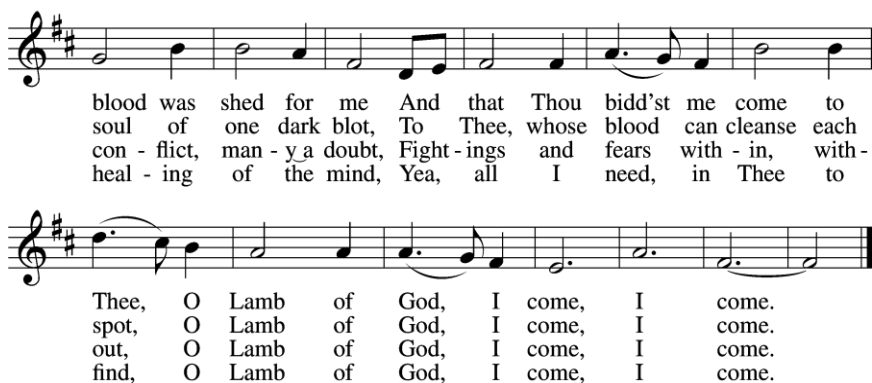
# HYMN OF THE DAY

## *Just as I Am*

## *LSB 570*



1	Just	as	I	am,	with -	out	one	plea	But	that	Thy
2	Just	as	I	am	and	wait -	ing	not	To	rid	my
3	Just	as	I	am,	though	tossed	a -	bout	With	man -	y_a
4	Just	as	I	am,	poor,	wretch -	ed,	blind;	Sight,	rich -	es,



blood was shed for me And that Thou bidd'st me come to  
 soul of one dark blot, To Thee, whose blood can cleanse each  
 con - flict, man - y a doubt, Fight - ings and fears with - in, with -  
 heal - ing of the mind, Yea, all I need, in Thee to  
 Thee, O Lamb of God, I come, I come.  
 spot, O Lamb of God, I come, I come.  
 out, O Lamb of God, I come, I come.  
 find, O Lamb of God, I come, I come.

5 Just as I am, Thou wilt receive,  
 Wilt welcome, pardon, cleanse, relieve;  
 Because Thy promise I believe,  
 O Lamb of God, I come, I come.

6 Just as I am; Thy love unknown  
 Has broken ev'ry barrier down;  
 Now to be Thine, yea, Thine alone,  
 O Lamb of God, I come, I come.

Text: Charlotte Elliott, 1789–1871  
 Tune: William B. Bradbury, 1816–68  
 Text and tune: Public domain

**SERMON**      **Delivered from the Destroyer**      **Luke 8:28-39**

## PRAYER OF THE CHURCH

**Prayer of the Church - Second Sunday after  
 Pentecost (Proper 7) - 22 June 2025**

Let us pray for the whole Church of God in Christ  
 Jesus and for all people according to their needs.



Lord, You keep in perfect peace those who trust in You. Grant Your perfect peace in the world, in the Church, in the home and in our lives. Lord, in Your mercy, **hear our prayer.**

Lord, You preserve Your Church through the ages, giving prophets and leaders who point the faithful to Your Word. Guide the Church of the Augsburg Confession throughout the world. Preserve the faithful witness of churches to the truth of God's Word, and enable the proclamation of the Gospel to all people. Lord, in Your mercy, **hear our prayer.**

Lord, You are a shield around us, our glory and the lifter of our heads. Draw near to our homes, and keep them safe from discord and every evil intention. Give faithfulness to husbands and wives, love and respect between parents and children, and allow our homes to be havens from fear and doubt. Lord, in Your mercy, **hear our prayer.**

Lord, You have established governments and institutions for good order and our well-being. Guide and grant wisdom to leaders and citizens. Give peace, security and good laws to our own country, our cities and our communities. Lord, in Your mercy, **hear our prayer.**

Lord, You are the Great Physician. According to Your good and perfect will, grant healing to the sick and those who suffer. Give comfort to the grieving in their loss and peace for the dying in their last days on earth. *Today we pray especially for Noah, Megan, Barry, Cooper, and those we name in our hearts.* Lord, in Your mercy, **hear our prayer.**

Lord, Isaiah spoke of the new wine, full of blessing, that will not be destroyed. Grant us faithfully to eat and drink Christ's body and blood given in the fellowship of this altar. Lord, in Your mercy, **hear our prayer.**

Lord, You give abundant gifts to Your children. Give us also thankful hearts to receive Your gifts. Grant us grace in giving, that

we may return to You the tithes and offerings You are due. Lord, in Your mercy, **hear our prayer.**

Dear Father, You know the condition of our souls, that we frequently wander into sins, vice and danger. Hear our prayers for the sake of Christ, who defeated legions of demons so that we might receive adoption as sons; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

## OFFERTORY

LSB 192 Ps. 51:10-12



Cre-ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres-ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir-it. A - men.

## OFFERING THROUGH THE PLATE, ONLINE OR AUTOMATIC

*To financially support our ministry and give an offering  
online please click here: [Support LGLC](#)*

*To invest in the future of Lake George Lutheran Chapel the  
voters established an endowment fund for our church. As  
you consider future gifts, we hope you will consider the*

**Lake George Lutheran Church Endowment Fund** *a wise investment of your funds.*

***Thank you for your faithful stewardship to the Lord's work.***

**PREFACE**

2 Timothy 4:22

**P** The Lord be with you.

**C** **And also with you.**

**P** Lift up your hearts.

Colossians 3:1

**C** **We lift them to the Lord.**

**P** Let us give thanks to the Lord our God.

Ps. 136

**C** **It is right to give Him thanks and praise.**

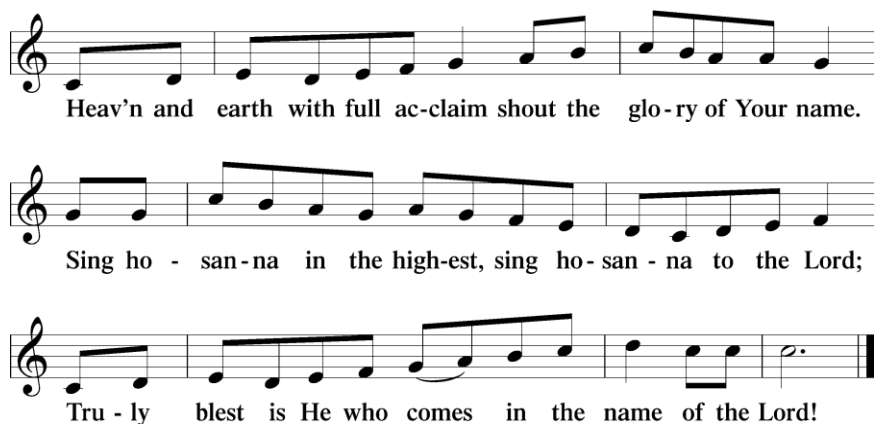
**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**SANCTUS**

LSB 208



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Text: Stephen P. Starke

## PRAYER OF THANKSGIVING

**P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

## LORD'S PRAYER

Matt. 6:9-13

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

**THE WORDS OF OUR LORD** Matthew 26:26–28; Mark 14:22–24;  
Luke 22:19–20; 1 Corinthians 11:23–25

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me." In the same way also, He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the New Testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## PAX DOMINI

John 20:19

**P** The peace of the Lord be with you always.  
**C** Amen.



# AGNUS DEI

LSB 210

1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,  
You take the sin of the world a - way;  
You take the sin of the world a - way;  
O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,  
Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

# DISTRIBUTION Jesus Comes Today with Healing LSB 620

1 Je - sus comes to - day with heal - ing, Knock - ing at my  
2 Christ Him - self, the priest pre - sid - ing, Yet in bread and  
3 Un - der bread and wine, though low - ly, I re - ceive the  
4 God de - scends with heav'n - ly pow - er, Gives Him - self to  
door, ap - peal - ing, Of - f'ring par - don, grace, and peace.  
wine a - bid - ing In this ho - ly sac - ra - ment,  
Sav - ior ho - ly, Blood and bod - y, giv'n for me,  
me this hour In this or - di - nar - y sign.  
He Him - self makes prep - a - ra - tion, And I hear His  
Gives the bread of life, once bro - ken, And the cup, the  
Ver - y Lamb of God from heav - en, Who to bit - ter  
On my tongue His pledge re - ceiv - ing, I ac - cept His



in - vi - ta - tion: “Come and taste the bless - ed feast.”  
 pre - cious to - ken Of His sa - cred cov - e - nant.  
 death was giv - en, Hung up - on the curs - ed tree.  
 grace, be - liev - ing That I taste His love di - vine.

- 5 Let me praise God’s boundless favor,  
 Whose own feast of love I savor,  
 Bidden by His gracious call.  
 Wedding garments He provides me,  
 With a robe of white He hides me,  
 Fits me for the royal hall.

- 6 Now have I found consolation,  
 Comfort in my tribulation,  
 Balm to heal the troubled soul.  
 God, my shield from ev’ry terror,  
 Cleanses me from sin and error,  
 Makes my wounded spirit whole.

Text: Heinrich Puchta, 1808–58; tr. David W. Rogner, 1960

Tune: Johann Löhner, 1645–1705; adapt. Johann Balthasar König, 1691–1758

Text: © David W. Rogner. Used by permission: LSB Hymn License no. 110001626

Tune: Public domain

## Let All Mortal Flesh Keep Silence

**LSB 621**



1 Let all mor - tal flesh keep si - lence And with fear and  
 2 King of kings yet born of Mar - y, As of old on  
 3 Rank on rank the host of heav - en Spreads its van - guard  
 4 At His feet the six - winged ser - aph, Cher - u - bim with



trem - bling stand; Pon - der noth - ing earth - ly - mind - ed,  
 earth He stood, Lord of lords in hu - man ves - ture,  
 on the way As the Light of Light, de - scend - ing  
 sleep - less eye, Veil their fac - es to the pres - ence



For with bless - ing in His hand Christ our God to earth de -  
In the bod - y and the blood, He will give to all the  
From the realms of end - less day, Comes the pow'rs of hell to  
As with cease-less voice they cry: "Al - le - lu - ia, al - le -



scend - ing Comes our hom - age to de - mand.  
faith - ful His own self for heav'n - ly food.  
van - quish As the dark - ness clears a - way.  
lu - ia! Al - le - lu - ia, Lord Most High!"

Text: Liturgy of St. James, 5th cent.; tr. Gerard Moultrie, 1829–85, alt.

Tune: French, 17th cent.

Text and tune: Public domain

## Nunc Dimittis

LSB 211



1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the Fa - ther, All



part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the



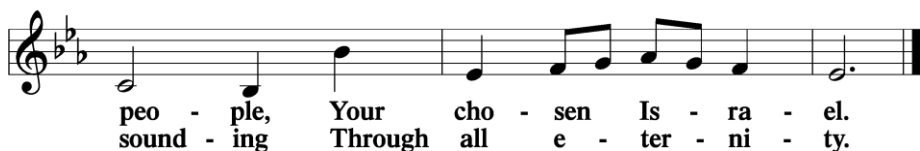
glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three in One;



A light to lead the Gen - tiles Un -  
For as in lead the be - gin - ning, Is



to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -



## POST COMMUNION COLLECT

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## BENEDICAMUS

Ps. 103:1

**P** Let us bless the Lord.

**C** Thanks be to God.

## BENEDICTION

Isaiah 9:6, adapt.; Numbers 6:24–26

**P** The Lord bless you and keep you.

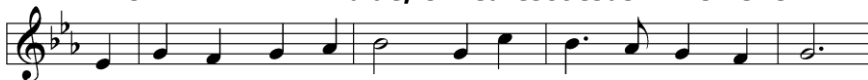
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and † give you peace.

**C** Amen.

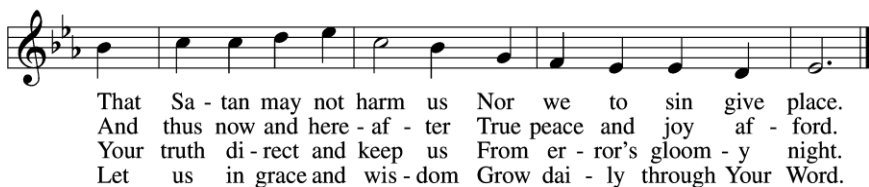
## HYMN TO DEPART

## Abide, O Dearest Jesus

LSB 919



1 A - bide, O dear - est Je - sus, A - mong us with Your grace  
2 A - bide, O dear Re - deem - er, A - mong us with Your Word,  
3 A - bide with heav'n - ly bright - ness A - mong us, pre - cious Light;  
4 A - bide with rich - est bless - ings A - mong us, boun - teous Lord;



5 Abide with Your protection  
Among us, Lord, our strength,  
Lest world and Satan fell us  
And overcome at length.

6 Abide, O faithful Savior,  
Among us with Your love;  
Grant steadfastness and help us  
To reach our home above.

Text: Josua Stegmann, 1588–1632; tr. August Crull, 1845–1923, alt.

Tune: Melchior Vulpius, c. 1570–1615

Text and tune: Public domain

## Welcome

Lake George Lutheran Chapel welcomes you and hopes that you find our worship and fellowship open and friendly. Since 1966, The Chapel has served the Lake Community providing the Gospel and human care.

## Fellowship after Church

We gather after every service in the Fellowship Hall or, weather permitting, outside, for refreshments and conversation. Volunteers to provide refreshments can sign up on the sign-up sheet in the kitchen.

## Refreshments

This Week – Hap and Carol Saalfrank  
Next Week – Rene Scheimann & Jim Bertram

### **Our Worship Leaders This Week**

Joyce Saalfrank-Music Coordinator  
John Snider-Reader  
Terry Messmann – Communion Assistant  
Melanie Krauter – Altar Guild  
Shannah Messmann – Altar Guild

### **We Remember in our Prayers this Week**

Noah Baker      Megan Jacques  
Barry Pfeiffer      Cooper Ray Ritter

### **Happy Birthday**

Karen Kuehnert (6/24)      Carol Saalfrank (6/25)

### **Wedding Anniversary**

Greg and Pam Bultemeier (6/25)

### **Portals Of Prayer**

The daily devotional book, Portals of Prayer, is available in the narthex. Not only does this book have daily devotions but it contains prayers for special occasions. This is a great resource for your spiritual journey.

### **Fifth Sunday Special Offering**

Sunday, June 29, is the fifth Sunday of the month. We have designated **Worship Anew** to receive a special gift from us to be given on that Sunday. We thank you in advance for your thoughtful gifts.

### **Contact Information and Office Hours**

Pastor Shoemaker will normally be in the office on Fridays from 9:00 AM to 3:00 PM. Other times you may contact him by cell phone or text (260.615.9580), or e-mail: [pastorshoemaker@emanuelnh.org](mailto:pastorshoemaker@emanuelnh.org)

Divine Service, Setting Four from Lutheran Service Book

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