

# † *The Third Sunday of Easter* †

April 14, 2024



**9:00 A.M. IN CHURCH & LIVE STREAMED**

**Lake George Lutheran Chapel (LCMS)**

1540 West 800 North, Fremont, IN 46737

[lakegeorgelutheranchapel@gmail.com](mailto:lakegeorgelutheranchapel@gmail.com)

[www.lakegeorgelutheran.org](http://www.lakegeorgelutheran.org)

Rev. Paul E. Shoemaker, Pastor  
[pastorshoemaker@emanuelnh.org](mailto:pastorshoemaker@emanuelnh.org)

(260) 615-9580

## **Divine Service 3 ~ Page 184**

**WELCOME:** to those visiting us this Lord's Day. It is our joy to have you worshipping with us. We invite you to come again and worship the Lord.

**FELLOWSHIP BOOK:** Please record your presence this day in the Fellowship Book. Sharing your e-mail address in this book enables us to stay in communication with our LGLC family. If you are a guest and would like Pastor Shoemaker to get in touch with you, let him know or make a note in the Fellowship book.

### **AS WE GATHER**

"Amazing" is a commonly used word in the English that has a rich history. It came into common usage in the 14th century as a variant of the older root word "amasod," which meant stupefied or confounded or overwhelmed with sudden surprise or wonder. The word "amazing" shows up several times in hymns that we sing—from describing the action of God in the birth of Jesus as "love amazing" (*LSB* 375:1) to bringing to our hearts and minds that in His suffering to pay the price of our sins, our Lord showed "amazing pity" (*LSB* 437:2). Two other hymns refer to the "amazing grace" of God (*LSB* 744:1; 558:2), and in another hymn, the author of the text rejoices that God "has done amazing things to me" (*LSB* 934:2). The season of Easter is a time for us to be truly amazed and filled with the praise of our amazing Lord!

### **WELCOME / ANNOUNCEMENTS / SHARING THE PEACE**

## Confession and Absolution

### OPENING HYMN

### *Abide, O Dearest Jesus*

LSB 919



1 A - bide, O dear - est Je - sus, A - mong us with Your grace  
2 A - bide, O dear Re - deem - er, A - mong us with Your Word,  
3 A - bide with heav'n - ly bright - ness A - mong us, pre - cious Light;  
4 A - bide with rich - est bless - ings A - mong us, boun - teous Lord;



That Sa - tan may not harm us Nor we to sin give place.  
And thus now and here - af - ter True peace and joy af - ford.  
Your truth di - rect and keep us From er - ror's gloom - y night.  
Let us in grace and wis - dom Grow dai - ly through Your Word.

5 Abide with Your protection  
Among us, Lord, our strength,  
Lest world and Satan fell us  
And overcome at length.

6 Abide, O faithful Savior,  
Among us with Your love;  
Grant steadfastness and help us  
To reach our home above.

Text: Josua Stegmann, 1588–1632; tr. August Crull, 1845–1923, alt.

Tune: Melchior Vulpius, c. 1570–1615

Text and tune: Public domain

**P** In the name of the Father and of the Son and of the Holy Spirit.

**G** Amen.

### EASTER ACCLAMATION

**P** Christ is risen! Alleluia!

**G** He is risen indeed! Alleluia!

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

**P** I said, I will confess my transgressions unto the Lord,

**C** **and You forgave the iniquity of my sin.**

**P** O almighty God, merciful Father,

**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

**C** **Amen.**

**Service of the Word**



# Kyrie

LSB 186

Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

The musical notation for the Kyrie is written on two staves. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a common time signature. The melody consists of quarter and eighth notes. A square box containing the letter 'C' is placed above the first measure of the first line. The second staff continues the melody with similar note values and rests.

# Gloria in Excelsis

LSB 187

Glory be to God on high: **C** and on earth peace, good - will toward  
men. We praise Thee, we bless Thee, we wor - ship Thee,  
we glorify Thee, we give thanks to Thee, for Thy great glory.  
O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.  
O Lord, the only begotten Son, Je - sus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sin of the world, have mercy up - on us.  
Thou that takest away the sin of the world, re - ceive our prayer.

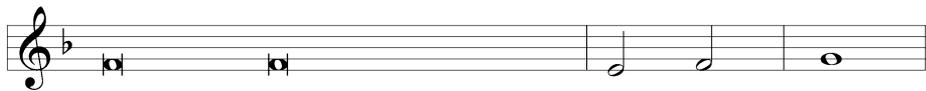
The musical notation for the Gloria in Excelsis is written on eight staves. It begins with a treble clef, a key signature of one flat (B-flat), and a common time signature. The melody is primarily composed of quarter and half notes, with some rests. A square box containing the letter 'C' is placed above the first measure of the first line. The text is aligned with the notes below the staves.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on-ly art the Lord.



Thou only, O Christ, with the Ho-ly Ghost,



art most high in the glory of God the Father. A-men.

## Salutation and Collect of the Day



**P** The Lord be with you.



**C** And with thy spir - it.



**P** Let us pray.

O God, through the humiliation of Your Son You raised up the fallen world. Grant to Your faithful people, rescued from the peril of everlasting death, perpetual gladness and eternal joys; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## First Reading

*Acts 3:11–21*

<sup>11</sup>While [the lame man who was now healed] clung to Peter and John, all the people ran together to them in the portico called Solomon's, astounded. <sup>12</sup>And when Peter saw it he addressed the people: "Men of Israel, why do you wonder at this, or why do you stare at us, as though by our own power or piety we have made him walk? <sup>13</sup>The God of Abraham, the God of Isaac, and the God of Jacob, the God of our fathers, glorified his servant Jesus, whom you delivered over and denied in the presence of Pilate, when he had decided to release him. <sup>14</sup>But you denied the Holy and Righteous One, and asked for a murderer to be granted to you, <sup>15</sup>and you killed the Author of life, whom God raised from the dead. To this we are witnesses. <sup>16</sup>And his name—by faith in his name—has made this man strong whom you see and know, and the faith that is through Jesus has given the man this perfect health in the presence of you all.

<sup>17</sup>"And now, brothers, I know that you acted in ignorance, as did also your rulers. <sup>18</sup>But what God foretold by the mouth of all the prophets, that his Christ would suffer, he thus fulfilled. <sup>19</sup>Repent therefore, and turn again, that your sins may be blotted out, <sup>20</sup>that times of refreshing may come from the presence of the Lord, and that he may send the Christ appointed for you, Jesus, <sup>21</sup>whom heaven must receive until the time for restoring all the things about which God spoke by the mouth of his holy prophets long ago."

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

## Epistle

## 1 John 3:1–7

<sup>1</sup>See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. <sup>2</sup>Beloved, we are God's children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is. <sup>3</sup>And everyone who thus hopes in him purifies himself as he is pure.

<sup>4</sup>Everyone who makes a practice of sinning also practices lawlessness; sin is lawlessness. <sup>5</sup>You know that he appeared to take away sins, and in him there is no sin. <sup>6</sup>No one who abides in him keeps on sinning; no one who keeps on sinning has either seen him or known him. <sup>7</sup>Little children, let no one deceive you. Whoever practices righteousness is righteous, as he is righteous.

**A** This is the Word of the Lord.

**G** **Thanks be to God.**

## Alleluia

LSB 190



**G** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

## Holy Gospel

## Luke 24:36–49

**P** The Holy Gospel according to St. Luke, the twenty-fourth chapter.

**G** **Glory be to Thee, O Lord.**

<sup>36</sup>As they were talking about these things, Jesus himself stood among them, and said to them, "Peace to you!" <sup>37</sup>But

they were startled and frightened and thought they saw a spirit. <sup>38</sup>And he said to them, "Why are you troubled, and why do doubts arise in your hearts? <sup>39</sup>See my hands and my feet, that it is I myself. Touch me, and see. For a spirit does not have flesh and bones as you see that I have."

<sup>40</sup>And when he had said this, he showed them his hands and his feet. <sup>41</sup>And while they still disbelieved for joy and were marveling, he said to them, "Have you anything here to eat?" <sup>42</sup>They gave him a piece of broiled fish, <sup>43</sup>and he took it and ate before them.

<sup>44</sup>Then he said to them, "These are my words that I spoke to you while I was still with you, that everything written about me in the Law of Moses and the Prophets and the Psalms must be fulfilled." <sup>45</sup>Then he opened their minds to understand the Scriptures, <sup>46</sup>and said to them, "Thus it is written, that the Christ should suffer and on the third day rise from the dead, <sup>47</sup>and that repentance and forgiveness of sins should be proclaimed in his name to all nations, beginning from Jerusalem. <sup>48</sup>You are witnesses of these things. <sup>49</sup>And behold, I am sending the promise of my Father upon you. But stay in the city until you are clothed with power from on high."

**P** This is the Gospel of the Lord.

**C** **Praise be to Thee, O Christ.**

## Nicene Creed

**C** **I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,**

**the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came  
down from heaven**

**and was incarnate by the Holy Spirit of the  
virgin Mary  
and was made man;  
and was crucified also for us under Pontius  
Pilate.**

**He suffered and was buried.**

**And the third day He rose again according to  
the Scriptures**

**and ascended into heaven  
and sits at the right hand of the Father.**

**And He will come again with glory to judge  
both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is  
worshiped and glorified,  
who spoke by the prophets.**

**And I believe in one holy Christian and apostolic  
Church,**

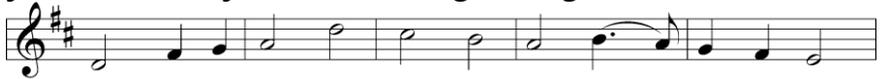
**I acknowledge one Baptism for the remission of  
sins,**

and I look for the resurrection of the dead  
and the life of the world to come. Amen.

Hymn of the Day

*With High Delight*

LSB 483



1 With high de-light Let us u - nite In songs of great  
2 True God, He first From death has burst Forth in - to life,  
3 Let prais-es ring; Give thanks, and bring To Christ our Lord



ju - bi - la - tion. Ye pure in heart, All bear your part,  
all sub-du - ing. His en - e - my Doth van - quished lie;  
ad - o - ra - tion. His hon - or speed By word and deed



Sing Je - sus Christ, our sal - va - tion. To set us  
His death has been death's un - do - ing. "And yours shall  
To ev - 'ry land, ev - 'ry na - tion. So shall His



free For - ev - er, He Is ris'n and sends To all earth's  
be Like vic - to - ry O'er death and grave," Saith He, who  
love Give us a - bove, From mis - er - y And death set



ends Good news to save ev - 'ry na - tion.  
gave His life for us, life re - new - ing.  
free, All joy and full con - so - la - tion.

Text: Georg Vetter, 1536–99; tr. Martin H. Franzmann, 1907–76

Tune: Cinquante Pseaumes, 1543, Geneva

Text: © 1969 Concordia Publishing House. Used by permission: LSB Hymn License no. 110001626

Tune: Public domain

**Sermon:**

**Something Truly Amazing**

**Acts 3:11-21**

**P** The peace of God, which passes all understanding,  
keep your hearts and minds in Christ Jesus.

**C** Amen.

## Offertory

LSB 192



**C** Cre-ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres-ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir-it. A - men.

## OFFERING THROUGH THE PLATE, ONLINE OR AUTOMATIC

To give an offering online please click here: [Support LGLC](#)

## THE PRAYER OF THE CHURCH

### PRAYER RESPONSE

**P** Lord, in your mercy

**C** hear our prayer

## Service of the Sacrament

## Preface

LSB 194



**P** The Lord be with you.

**C** And with thy spir - it.

**P** Lift up your hearts.

**C** We lift them up un - to the Lord.

**P** Let us give thanks un - to the Lord, our God.

**C** It is meet and right so to do.

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

# Sanctus

LSB 195



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

# Lord's Prayer

196

**P** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass  
against us;  
and lead us not into temptation,  
but deliver us from evil.



**C** For Thine is the kingdom and the power and the



glo - ry for - ev - er and ev - er. A - men.

## The Words of Our Lord

LSB 197

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

LSB 197



**P** The peace of the Lord be with you al - ways.



**C** A - men.

## Agnus Dei

LSB 198



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.

O Christ, Thou Lamb of God, that tak-est a-way the sin of the  
world, grant us Thy peace. A - men.

## Distribution

### Distribution Hymn *Alleluia! Jesus Is Risen* LSB 474

1 Al - le - lu - ia!	Je - sus is ris - en!	Trum - pets re -
2 Walk - ing the way,	Christ in the cen - ter	Tell - ing the
3 Je - sus the vine,	We are the branch - es;	Life in the
4 Weep - ing, be gone;	Sor - row, be si - lent;	Death put a -
5 Cit - y of God,	Eas - ter for - ev - er,	Gold - en Je -

sound - ing in glo - ri - ous light!	Splend - or, the Lamb,	Heav - en for -
sto - ry to o - pen our eyes;	Break - ing our bread,	Giv - ing us
Spir - it the fruit of the tree;	Heav - en to earth,	Christ to the
sun - der, and Eas - ter is bright.	Cher - u - bim sing:	“O grave, be
ru - sa - lem, Je - sus the Lamb,	Riv - er of life,	Saints and arch -

ev - er! Oh, what a mir - a - cle	God has in sight!	
glo - ry: Je - sus our bless - ing,	our con - stant sur - prise.	
peo - ple, Gift of the fu - ture	now flow - ing to me.	
o - pen!” Clothe us in won - der,	a - dorn us in light.	
an - gels, Sing with cre - a - tion	to God the I AM!	

*Refrain*

Je - sus is ris - en and we shall a - rise:

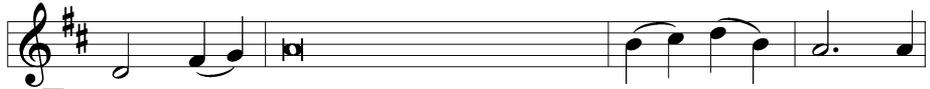
Give God the glo - ry! Al - le - lu - ia!

Text: Herbert F. Brokering, 1926–2009  
Tune: David N. Johnson, 1922–87



# Nunc Dimittis

LSB 199



**C** Lord, now lettest Thou Thy servant de - part in peace ac-



cord - ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tiles and the glo - ry of Thy



peo - ple Is - ra - el. Glo - ry be to the Father and



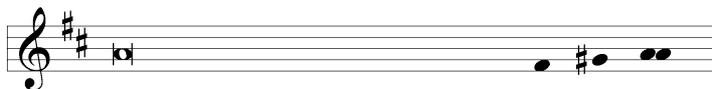
to the Son and to the Ho - ly Ghost; as it was in the beginning,



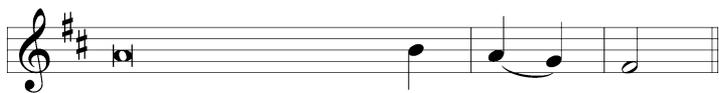
is now, and ev - er shall be, world with - out end. A - men.

# Thanksgiving

LSB 200



**A** O give thanks unto the Lord, for He is good,



**C** and His mercy endureth for - ev - er.

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.



**P** The Lord be with you.



**C** And with thy spir - it.

## Benedicamus

*LSB 202*



**A** Bless we the Lord.



**C** Thanks be to God.

# Benediction

LSB 202

♩ The Lord bless you and keep you. The Lord make

His face shine upon you and be gra - cious un - to you.

The Lord lift up His countenance upon you and ✠ give you peace.

☐ A-men, a-men, a - men.

# EASTER ACCLAMATION

☐ Christ is risen! Alleluia!

☑ He is risen indeed! Alleluia!

# Hymn to Depart *Let the Earth Now Praise the lord*

LSB 352

1 Let the earth now praise the Lord, Who has tru - ly,  
 2 What the Fa - thers most de - sired, What the proph - ets',  
 3 A - bram's prom - ised great re - ward, Zi - on's help - er,  
 4 As Your com - ing was in peace, Qui - et, full of

kept His word And at last to us did send  
 heart in - spired, What they longed for man - y a year,  
 Ja - cob's Lord— Him of two - fold race be - hold—  
 gen - tle - ness, Let the same mind dwell in me



Christ, the sin - ner's help and friend.  
Stands ful - filled in glo - ry here.  
Tru - ly came, as long fore - told.  
Which is Yours e - ter - nal - ly.

5 Bruise for me the serpent's head  
That, set free from doubt and dread,  
I may cling to You in faith,  
Safely kept through life and death.

6 Then when You will come again  
As the glorious king to reign,  
I with joy will see Your face,  
Freely ransomed by Your grace.

Text: Heinrich Held, 1620–59; tr. Catherine Winkworth, 1827–78, alt.

Tune: Geistliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter

Text and tune: Public domain

**Welcome: Lake George Lutheran Chapel (LGLC)** welcomes you and hopes that you find our worship and fellowship open and friendly. Since 1966, The Chapel has served the Lake Community providing the Gospel and human care.

**Fellowship after Church:** We gather after every service in the Fellowship Hall for refreshments and conversations. Volunteers to provide refreshments can sign up on the sign-up sheet in the kitchen.

**Contact Information and Office Hours:** Pastor Shoemaker will normally be in the office on Fridays from 9:00 AM to 3:00 PM. Other times you may contact him by cell phone or text (260.615.9580), or e-mail: [pastorshoemaker@emanuelnh.org](mailto:pastorshoemaker@emanuelnh.org).

**Refreshments:** This Week – Dave and Karen  
Next Week – Rene

**Please take your bulletin home:** You may use your bulletin throughout the week to remind you of the readings and sermon. It can also serve as a devotional resource. You can share your bulletin with friends, especially if you invite them to attend LGLC. When church is over there is no need to leave them here where they will no longer be used. Thanks for giving your bulletin a home where it can continue to serve your spiritual life.

### **Our Worship Leaders This Week**

Joyce Saalfrank-Music Coordinator  
Substitute – Cheri Shoemaker  
Holly May-Reader  
Terry Messmann-Communion Assistant  
Melanie Krauter-Altar Guild  
Shannah Messmann-Altar Guild

### **We Remember in our Prayers this Week**

Noah Baker      Megan Jacques      Terry Messmann

### **Please Pray for our Members who are at Home**

Michael Messmann      Jeri and Jerry Threlkeld

### **New Addition to our Lake George Family**

We rejoice with Aly and Brad as they praise God for the birth of their daughter **Marigold Joy Trahin.**

## **How do we determine the date of Easter?**

Several members have asked how is the date of Easter determined. The answer sounds confusing. But with a moment or two of reflection the answer makes sense. What I find more interesting is how this came to be.

So first, how is the date of Easter determined? As a moveable feast, the date of Easter is determined in each year through a calculation known as computus (Latin for 'computation'). Easter is celebrated on the first Sunday after the Paschal full moon, which is the first full moon on or after 21 March (a fixed approximation of the March equinox). To put it in plain English, Easter is the first Sunday after the first full moon after the spring equinox.

Who decided to do this? In 325 A.D. the Council of Nicaea decreed that Easter should be observed on the first Sunday following the first full moon after the spring equinox (March 21). Easter, therefore, can fall on any Sunday between March 22 and April 25. Eastern Orthodox churches use a slightly different calculation based on the Julian calendar. As a result, the Orthodox Easter celebration usually occurs later than that of Roman Catholics and Protestants.

For the dates of Easter through 2050 see page xxiii (23) of the Lutheran Service Book, our hymnal.

### **Acknowledgments**

Divine Service, Setting Three from Lutheran Service Book

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2023 Concordia Publishing House.