

† Pentecost 25 †
November 19, 2023



9:00 A.M. IN CHURCH & LIVE STREAMED

Lake George Lutheran Chapel (LCMS)

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Divine Service I ~ Page 151

WELCOME: to those visiting us this Lord's Day. It is our joy to have you worshipping with us. We invite you to come again and worship the Lord.

FELLOWSHIP BOOK: Please record your presence this day in the Fellowship Book. Sharing your e-mail address in this book enables us to stay in communication with our LGLC family. If you are a guest and would like Pastor Shoemaker to get in touch with you, let him know or make a note in the Fellowship book.

WELCOME / ANNOUNCEMENTS / SHARING THE PEACE

OPENING HYMN: *Take My Life and Let It Be* **LSB 783**

- 1 Take my life and let it be
 Consecrated, Lord, to Thee;
 Take my moments and my days,
 Let them flow in ceaseless praise.

- 2 Take my hands and let them move
 At the impulse of Thy love;
 Take my feet and let them be
 Swift and beautiful for Thee.

- 3 Take my voice and let me sing
 Always, only for my King;
 Take my lips and let them be
 Filled with messages from Thee.

- 4 Take my silver and my gold,
 Not a mite would I withhold;
 Take my intellect and use
 Ev'ry pow'r as Thou shalt choose.

5 Take my will and make it Thine,
It shall be no longer mine;
Take my heart, it is Thine own,
It shall be Thy royal throne.

6 Take my love, my Lord, I pour
At Thy feet its treasure store;
Take myself, and I will be
Ever, only, all for Thee.

Text: Frances R. Havergal, 1836–79

Text: Public domain

INVOCATION

P In the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

CONFESSION AND ABSOLUTION

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we

may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

Introit

Psalm 143:2, 5–6, 10–11; antiphon: v. 1

Hear my prayer, O LORD; give ear to my pleas for mercy!

In your faithfulness answer me, in your righteousness!

Enter not into judgment with your servant,
for no one living is righteous before you.

I remember the days of old; I meditate on all that you have done;
I ponder the work of your hands.

I stretch out my hands to you;
my soul thirsts for you like a parched land.

Teach me to do your will, for you are my God!

Let your good Spirit lead me on level ground!

For your name's sake, O LORD, preserve my life!

In your righteousness bring my soul out of trouble!

**Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**

Hear my prayer, O LORD; give ear to my pleas for mercy!

In your faithfulness answer me, in your righteousness!

Kyrie

LSB 152

A In peace let us pray to the Lord.

C Lord, have mer - cy.

A For the peace from above and for our salvation let us pray to the Lord.

C Lord, have mer - cy.

A For the peace of the whole world, for the well-being of the Church of God,

and for the unity of all let us pray to the Lord.

C Lord, have mer - cy.

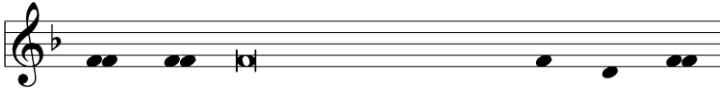
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

Gloria in Excelsis

LSB 154



A Glory to God in the highest, and peace to His peo - ple on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

Salutation and Collect of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray.

Almighty and ever-living God, You have given exceedingly great and precious promises to those who trust in You. Dispel from us the works of darkness and grant us to live in the light of Your Son, Jesus Christ, that our faith may never be found wanting; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Old Testament Reading

Zephaniah 1:7–16

⁷Be silent before the Lord GOD!
For the day of the LORD is near;

the LORD has prepared a sacrifice
and consecrated his guests.

⁸And on the day of the LORD's sacrifice—
"I will punish the officials and the king's sons
and all who array themselves in foreign attire.

⁹On that day I will punish
everyone who leaps over the threshold,
and those who fill their master's house
with violence and fraud.

¹⁰"On that day," declares the LORD,
"a cry will be heard from the Fish Gate,
a wail from the Second Quarter,
a loud crash from the hills.

¹¹Wail, O inhabitants of the Mortar!
For all the traders are no more;
all who weigh out silver are cut off.

¹²At that time I will search Jerusalem with lamps,
and I will punish the men
who are complacent,
those who say in their hearts,
'The LORD will not do good,
nor will he do ill.'

¹³Their goods shall be plundered,
and their houses laid waste.

Though they build houses,
they shall not inhabit them;
though they plant vineyards,
they shall not drink wine from them."

¹⁴The great day of the LORD is near,
near and hastening fast;
the sound of the day of the LORD is bitter;
the mighty man cries aloud there.

¹⁵A day of wrath is that day,

a day of distress and anguish,
a day of ruin and devastation,
a day of darkness and gloom,
a day of clouds and thick darkness,
¹⁶a day of trumpet blast and battle cry
against the fortified cities
and against the lofty battlements.

A This is the Word of the Lord.

C **Thanks be to God.**

Epistle

1 Thessalonians 5:1–11

¹Now concerning the times and the seasons, brothers, you have no need to have anything written to you. ²For you yourselves are fully aware that the day of the Lord will come like a thief in the night. ³While people are saying, "There is peace and security," then sudden destruction will come upon them as labor pains come upon a pregnant woman, and they will not escape. ⁴But you are not in darkness, brothers, for that day to surprise you like a thief. ⁵For you are all children of light, children of the day. We are not of the night or of the darkness. ⁶So then let us not sleep, as others do, but let us keep awake and be sober. ⁷For those who sleep, sleep at night, and those who get drunk, are drunk at night. ⁸But since we belong to the day, let us be sober, having put on the breastplate of faith and love, and for a helmet the hope of salvation. ⁹For God has not destined us for wrath, but to obtain salvation through our Lord Jesus Christ, ¹⁰who died for us so that whether we are awake or asleep we might live with him. ¹¹Therefore encourage one another and build one another up, just as you are doing.

A This is the Word of the Lord.

C **Thanks be to God.**

Alleluia and Verse

LSB 156



C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Matthew 25:14–30

P The Holy Gospel according to St. Matthew, the twenty-fifth chapter.

C **Glory to You, O Lord.**

¹⁴[Jesus said:] “For it will be like a man going on a journey, who called his servants and entrusted to them his property. ¹⁵To one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. ¹⁶He who had received the five talents went at once and traded with them, and he made five talents more. ¹⁷So also he who had the two talents made two talents more. ¹⁸But he who had received the one talent went and dug in the ground and hid his master’s money. ¹⁹Now after a long time the master of those servants came and settled accounts with them. ²⁰And he who had received the five talents came forward, bringing five talents more, saying, ‘Master, you delivered to me five talents; here I have made five talents more.’ ²¹His master said to him, ‘Well done, good and faithful servant. You have been faithful over a little; I will set you over much. Enter into the joy of your master.’ ²²And he also who had the two talents came forward, saying, ‘Master, you delivered to me two talents; here I have made two talents more.’ ²³His master said to him, ‘Well done, good and faithful servant. You have been faithful over a little; I will set you over much. Enter into the

joy of your master.’ ²⁴He also who had received the one talent came forward, saying, ‘Master, I knew you to be a hard man, reaping where you did not sow, and gathering where you scattered no seed, ²⁵so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.’ ²⁶But his master answered him, ‘You wicked and slothful servant! You knew that I reap where I have not sowed and gather where I scattered no seed? ²⁷Then you ought to have invested my money with the bankers, and at my coming I should have received what was my own with interest. ²⁸So take the talent from him and give it to him who has the ten talents. ²⁹For to everyone who has will more be given, and he will have an abundance. But from the one who has not, even what he has will be taken away. ³⁰And cast the worthless servant into the outer darkness. In that place there will be weeping and gnashing of teeth.’”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

HYMN OF THE DAY: *The Day Is Surely Drawing Near* LSB 508

- 1 The day is surely drawing near
When Jesus, God’s anointed,
In all His power shall appear
As judge whom God appointed.
Then fright shall banish idle mirth,
And flames on flames shall ravage earth
As Scripture long has warned us.

- 2 The final trumpet then shall sound
And all the earth be shaken,
And all who rest beneath the ground
Shall from their sleep awaken.

But all who live will in that hour,
By God's almighty, boundless pow'r,
Be changed at His commanding.

3 The books are opened then to all,
A record truly telling
What each has done, both great and small,
When he on earth was dwelling,
And ev'ry heart be clearly seen,
And all be known as they have been
In thoughts and words and actions.

4 Then woe to those who scorned the Lord
And sought but carnal pleasures,
Who here despised His precious Word
And loved their earthly treasures!
With shame and trembling they will stand
And at the judge's stern command
To Satan be delivered.

5 My Savior paid the debt I owe
And for my sin was smitten;
Within the Book of Life I know
My name has now been written.
I will not doubt, for I am free,
And Satan cannot threaten me;
There is no condemnation!

6 May Christ our intercessor be
And through His blood and merit
Read from His book that we are free
With all who life inherit.
Then we shall see Him face to face,

With all His saints in that blest place
Which He has purchased for us.

- 7 O Jesus Christ, do not delay,
But hasten our salvation;
We often tremble on our way
In fear and tribulation.
O hear and grant our fervent plea:
Come, mighty judge, and set us free
From death and ev'ry evil.

Text: Bartholomäus Ringwaldt, 1532–99; tr. Philip A. Peter, 1832–1919, alt.
Text: Public domain

SERMON: **It's About Talents** **Matthew 25:29**

APOSTLE'S CREED

C I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

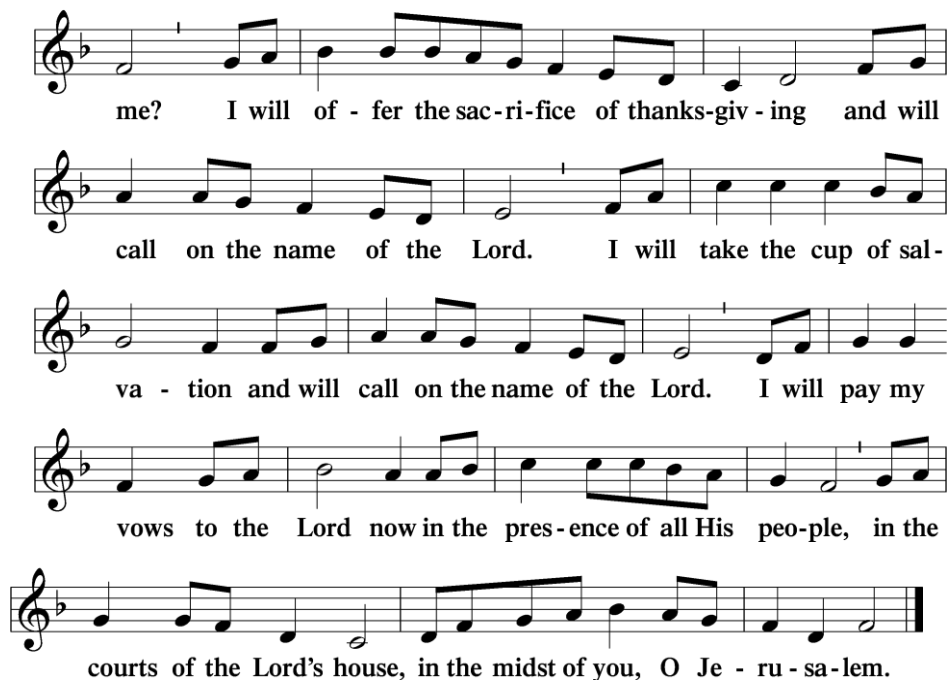
I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life † everlasting. Amen.

Offertory

LSB 159



What shall I ren-der to the Lord for all His ben-e-fits to



me? I will offer the sacrifice of thanksgiving and will
 call on the name of the Lord. I will take the cup of sal-
 va - tion and will call on the name of the Lord. I will pay my
 vows to the Lord now in the presence of all His people, in the
 courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

**OFFERING THROUGH THE PLATE, ONLINE OR AUTOMATIC
 THE PRAYER OF THE CHURCH**

PRAYER RESPONSE

P Lord, in your mercy

C hear our prayer

LORD'S PRAYER

P Lord, remember us in Your kingdom and teach us to pray.

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever.
Amen.

BENEDICTION

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and † give you peace.

C Amen.

HYMN TO DEPART: *Go, My Children, with My Blessing*

LSB 922

- 1 Go, My children, with My blessing,
Never alone.
Waking, sleeping, I am with you;
You are My own.
In My love's baptismal river
I have made you Mine forever.
Go, My children, with My blessing—
You are My own.

- 2 Go, My children, sins forgiven,
At peace and pure.
Here you learned how much I love you,
What I can cure.
Here you heard My dear Son's story;
Here you touched Him, saw His glory.
Go, My children, sins forgiven,
At peace and pure.

- 3 Go, My children, fed and nourished,
Closer to Me;
Grow in love and love by serving,
Joyful and free.
Here My Spirit's power filled you;
Here His tender comfort stilled you.

Go, My children, fed and nourished,
Joyful and free.

- 4 I the Lord will bless and keep you
And give you peace;
I the Lord will smile upon you
And give you peace:
I the Lord will be your Father,
Savior, Comforter, and Brother.
Go, My children; I will keep you
And give you peace.

Text: Jaroslav J. Vajda, 1919–2008

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Welcome: Lake George Lutheran Chapel welcomes you and hopes that you find our worship and fellowship open and friendly. Since 1966, The Chapel has served the Lake Community providing the Gospel and human care.

Fellowship after Church: We gather after every service in the Fellowship Hall, for refreshments and conversations. Volunteers to provide refreshments can sign up on the sign-up sheet in the kitchen.

Please take your bulletin home: You may use your bulletin throughout the week to remind you of the readings and sermon. It can also serve as a devotional resource. You can share your bulletin with friends, especially if you invite them to attend LGLC. When church is over there is no need to leave them here where they will no longer be used. Thanks for giving your bulletin a home where it can continue to serve your spiritual life.

Our Worship Leaders This Week

Joyce Saalfrank – Music Coordinator
Tammy Walker – Reader

We Remember in our Prayers this Week

Denny Motz Noah Baker Holly May
Christine Bacon Megan Jacques

Please Pray for our Members who are at Home

Velda Dose Todd Scherer Jeri and Jerry Threlkeld

Refreshment's This Week – David and Karen
Next Week – Shannah and Terry



Dear LGLC Family,

In 1789 our first President issued a Thanksgiving Proclamation. It is printed below. Please note his frequent references to God and the blessings that God has bestowed upon our nation. May we also experience the "tranquility, union and plenty" which President Washington referenced in his Proclamation. We know that our nation is experiencing challenging times this Thanksgiving. However, there is still much for which to give thanks, especially our freedom to worship as we acknowledge our God's good and gracious gifts. May you and yours have a most blessed Thanksgiving.

Pastor Shoemaker

Thanksgiving Proclamation 1789

By the President of the United States of America, a Proclamation.

Whereas it is the duty of all Nations to acknowledge the providence of Almighty God, to obey his will, to be grateful for his benefits, and humbly to implore his protection and favor-- and whereas both Houses of Congress have by their joint Committee requested me to recommend to the People of the United States a day of public thanksgiving and prayer to be observed by acknowledging with grateful hearts the many signal favors of Almighty God especially by affording them an opportunity peaceably to establish a form of government for their safety and happiness.

Now therefore I do recommend and assign Thursday the 26th day of November next to be devoted by the People of these States to

the service of that great and glorious Being, who is the beneficent Author of all the good that was, that is, or that will be-- That we may then all unite in rendering unto him our sincere and humble thanks--for his kind care and protection of the People of this Country previous to their becoming a Nation—for the signal and manifold mercies, and the favorable interpositions of his Providence which we experienced in the course and conclusion of the late war--for the great degree of tranquility, union, and plenty, which we have since enjoyed--for the peaceable and rational manner, in which we have been enabled to establish constitutions of government for our safety and happiness, and particularly the national One now lately instituted--for the civil and religious liberty with which we are blessed; and the means we have of acquiring and diffusing useful knowledge; and in general for all the great and various favors which he hath been pleased to confer upon us and also that we may then unite in most humbly offering our prayers and supplications to the great Lord and Ruler of Nations and beseech him to pardon our national and other transgressions-- to enable us all, whether in public or private stations, to perform our several and relative duties properly and punctually--to render our national government a blessing to all the people, by constantly being a Government of wise, just, and constitutional laws, discreetly and faithfully executed and obeyed--to protect and guide all Sovereigns and Nations (especially such as have shewn kindness unto us) and to bless them with good government, peace, and concord--To promote the knowledge and practice of true religion and virtue, and the increase of science among them and us--and generally to grant unto all Mankind such a degree of temporal prosperity as he alone knows to be best.

Given under my hand at the City of New York the third day of October in the year of our Lord 1789.

George Washington

Source: <http://www.mountvernon.org/educational-resources/primary-sources-2/article/thanksgiving-proclamation-of-1789/>



Divine Service, Setting One from Lutheran Service Book

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